

BASIC UNDERSTANDING OF THE SURAH AL-MULK

4 Week Course



**SURAH
AL MULK**

AYAHA 30

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Starting Soon

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Introduction of Al-Mulk

Its revealed in Makkah

The Virtues of Surat Al-Mulk

Imam Ahmad recorded from Abu Hurairah that Allah's Messenger said,

«إِنَّ سُورَةَ فِي الْقُرْآنِ ثَلَاثِينَ آيَةً شَفَعَتْ لِصَاحِبِهَا حَتَّى غُفِرَ لَهُ: (تَبَارَكَ الَّذِي بِيَدِهِ الْمُلْكُ)»

Verily, there is a chapter in the Qur'an which contains thirty Ayat that will intercede on behalf of its reciter until he is forgiven. (It is): ((Blessed be He in Whose Hand is the dominion.)) At-Tirmidhi and "This is a Hasan Hadith."

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Introduction of Al-Mulk

Another hadith recorded from Anas that the Messenger of Allah said,

«سُورَةٌ فِي الْقُرْآنِ خَاصَمَتْ عَنْ صَاحِبِهَا حَتَّى أَدْخَلْتَهُ الْجَنَّةَ:
(تَبَارَكَ الَّذِي بِيَدِهِ الْمُلْكُ)»

There is a chapter of the Qur'an that will argue on behalf of its reciter until it causes him to enter into Paradise. (It is): ((Blessed be He in Whose Hand is the dominion.))



In the name of
Allah, the Entirely
Merciful, the
Especially
Merciful

اللَّهُ
الرَّحِيمُ
الرَّحِيمُ
الرَّحِيمُ

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Ayah 1

تَبَارَكَ الَّذِي بِيَدِهِ الْمُلْكُ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ (١)

**Blessed is He in whose hand is
dominion, and He is over all things
competent - 1**

❖ **ALLAH SAYS, MY RULING AND MY CONTROL**

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Ayah 2

الَّذِي خَلَقَ الْمَوْتَ وَالْحَيَاةَ لِيَبْلُوَكُمْ أَيُّكُمْ أَحْسَنُ
عَمَلًا ۗ وَهُوَ الْعَزِيزُ الْغَفُورُ (٢)

[He] who created death and life to test you [as to] which of you is best in (doing) deed, and He is the Exalted in Might, the Forgiving - (2)

- ❖ HE CREATED DEATH AND LIFE TO TEST OUR DEEDS
HE IS ALSO GIVING US CHANCE TO ASK FOR HIS FORGIVENESS

Ayah 3

الَّذِي خَلَقَ سَبْعَ سَمَاوَاتٍ طِبَاقًا ۗ مَا تَرَىٰ فِي خَلْقِ الرَّحْمَنِ مِن تَفْوُتٍ ۗ فَارْجِعِ الْبَصَرَ هَلْ تَرَىٰ مِن فُطُورٍ (۳)

[And] who created seven heavens in layers.
You do not see in the creation of the Most Merciful any inconsistency. So, return [your] vision [to the sky]; do you see any breaks? (3)

- ❖ THERE ARE SEVEN SKIES AND THEY ARE FAULTFREE

Ayah 4

ثُمَّ أَرْجِعِ الْبَصَرَ كَرَّتَيْنِ يَنْقَلِبْ إِلَيْكَ الْبَصَرُ خَاسِئًا
وَهُوَ حَسِيرٌ (٤)

**Then return [your] vision twice again.
[Your] vision will return to you humbled
while it is fatigued. (4)**

- ❖ **YOUR VISION WILL GET HUMBLLED AND FATIGUED BUT
CAN NOT FIND FAULT IN THE CREATION OF SKIES**

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Ayah 5

وَلَقَدْ زَيَّنَّا السَّمَاءَ الدُّنْيَا بِمَصَابِيحَ وَجَعَلْنَاهَا رُجُومًا لِلشَّيَاطِينِ ۗ
وَأَعْتَدْنَا لَهُمْ عَذَابَ السَّعِيرِ (٥)

And We have certainly beautified the nearest heaven with stars and have made [from] them what is thrown at the devils and have prepared for them the punishment of the Blaze. (5)

- ❖ THE NEAR SKY IS BEAUTIFIED FOR US AND IS PUNISHMENT FOR THE DEVIL

Ayah 6

وَالَّذِينَ كَفَرُوا بِرَبِّهِمْ عَذَابُ جَهَنَّمَ ۖ وَيَسْ أَلْمَصِيرُ (٦)

And for those who disbelieved in their Lord is the punishment of Hell, and wretched is the destination. (6)

- ❖ **THE DISBELIEVERS WILL BE DESTINED TO PERMANENT HELL FIRE, FOREVER.**

Ayah 7

إِذَا أُلْقُوا فِيهَا سَمِعُوا لَهَا شَهيقًا وَهِيَ تَفُورُ (٧)

When they are thrown into it, they hear from it, a [dreadful] inhaling while it boils up. (7)

- ❖ THE HELL FIRE INHALES DREADFULLY AND BOILS UP TO WHAT IS THROWN IN IT

Ayah 8

تَكَادُ تَمَيِّزُ مِنَ الْغَيْظِ ۖ كُلَّمَا أَقْبَىٰ فِيهَا فَوْجٌ سَأَلَهُمْ خَزَنَتُهَا
أَلَمْ يَأْتِكُمْ نَذِيرٌ (٨)

It almost bursts with rage. Every time a company is thrown into it, its keepers ask them, "Did there not come to you a warner?" (8)

- ❖ THE HELL FIRE BUSTS WITH RAGE UPON RECEIVING INCOMING GROUPS
- ❖ HELL- KEEPERS ASK THEM IF WARNERS CAME TO THEM?

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Ayah 9

قَالُوا بَلَىٰ قَدْ جَاءَنَا نَذِيرٌ فَكَذَّبْنَا وَقُلْنَا مَا نَزَّلَ اللَّهُ مِنْ شَيْءٍ
إِنْ أَنْتُمْ إِلَّا فِي ضَلَالٍ كَبِيرٍ (٩)

They will say," **Yes**, a warner had come to us, but we denied and said, 'Allah has not sent down anything. You are not but in great error. " (9)

- ❖ THE WARNER CAME TO THEM AND THEY DENIED TO BELIEVE IN THEM, THEY ADMITED.

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Ayah 10

وَقَالُوا لَوْ كُنَّا نَسْمَعُ أَوْ نَعْقِلُ مَا كُنَّا فِي أَصْحَابِ السَّعِيرِ (١٠)

And they will say, "If only we had been **listening or reasoning**, we would not be **among the companions of the Blaze.**" (10)

- ❖ THEY REGRETED THAT THEY SHOULD NOT HAVE REFUSED THE WARNER AND HIS MESSAGE

Ayah 11

فَاعْتَرَفُوا بِذَنبِهِمْ فَسُحْقًا لِأَصْحَابِ السَّعِيرِ (١١)

And they will admit their sin, so [it is] alienation for the companions of the Blaze. (11)

- ❖ ALTHOUGH THE SINERS ADMITED THEIR SINS BUT ITS TOO, LATE
- ❖ REWARD OF BELIEVING ALLAH UNSEEN IS SUCCESS OF THE NEXT WORLD

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Ayah 12

إِنَّ الَّذِينَ يَخْشَوْنَ رَبَّهُم بِالْغَيْبِ لَهُمْ مَغْفِرَةٌ وَأَجْرٌ كَبِيرٌ
(١٢)

Indeed, those who fear their Lord unseen
will have forgiveness and great reward. (12)

- ❖ ALTHOUGH THE SINERS ADMITED THEIR SINS BUT ITS TOO, LATE
- ❖ REWARD OF BELIEVING ALLAH UNSEEN IS SUCCESS OF THE NEXT WORLD

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Ayah 13

وَأَسِرُّوا قَوْلَكُمْ أَوِ اجْهَرُوا بِهِ ۗ إِنَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ (١٣)

**And conceal your speech or publicize it;
indeed, He is Knowing of that within the
breasts. (13)**

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Ayah 14

أَلَا يَعْلَمُ مَنْ خَلَقَ وَهُوَ اللَّطِيفُ الْخَبِيرُ (١٤)

Does He who created not know, **while**
He is the Subtle, the Acquainted? (14)

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Ayah 15

هُوَ الَّذِي جَعَلَ لَكُمْ الْأَرْضَ ذَلُولًا فَامْشُوا فِي مَنَاكِبِهَا وَكُلُوا
مِنْ رِزْقِهِ ۗ وَإِلَيْهِ النُّشُورُ (١٥)

It is He who made the earth manageable
for you so, walk among its slopes and
eat of His provision and to Him is the
resurrection. (15)

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Ayah 16

عَأْمِنْتُمْ مِّنْ فِى السَّمَآءِ أَن يَخْسِفَ بِكُمْ الْأَرْضَ فَإِذَا هِىَ تَمُورُ (١٦)

Do you feel secure **that He Who is in heaven** will not cause you to be swallowed up by the earth when it shakes (as in an earthquake)? 16

— English Translation (Yusuf Ali)

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Ayah 17

أَمْ أَمِنْتُمْ مِّنْ فِي السَّمَاءِ أَنْ يُرْسِلَ عَلَيْكُمْ حَاصِبًا ۗ
فَسَتَعْلَمُونَ كَيْفَ نَذِيرِ (١٧)

Or do you feel secure that He who [holds authority] in the heaven would not send against you a storm of stones? Then you would know how [severe] was My warning. (17)

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Ayah 18

وَلَقَدْ كَذَّبَ الَّذِينَ مِن قَبْلِهِمْ فَكَيْفَ كَانَ نَكِيرِ (١٨)

And indeed those before them denied
(the Messengers of Allâh), then how
terrible was My denial (punishment)?

— Muhammad Taqi-ud-Din al-Hilali & Muhammad Muhsin Khan

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Ayah 19

أَوَلَمْ يَرَوْا إِلَى الطَّيْرِ **فَوْقَهُمْ صَافًى** وَيَقْبِضْنَ ۗ مَا **يُمْسِكُهُنَّ إِلَّا الرَّحْمَنُ** ۗ إِنَّهُ **بِكُلِّ شَيْءٍ بَصِيرٌ** (١٩)

Do they not see the birds above them with wings outspread and [sometimes] folded in?

None holds them [aloft] except the Most Merciful.

Indeed, He is, of all things, Seeing. (19)

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Ayah 20

أَمَّنْ هَذَا الَّذِي هُوَ جُنْدٌ لَكُمْ يَنْصُرُكُمْ مِنْ دُونِ الرَّحْمَنِ
إِنِ الْكٰفِرُونَ إِلَّا فِي غُرُورٍ (٢٠)

Who is he besides the Most Gracious that can be an army to you to help you? The disbelievers are in nothing but delusion.

— Muhammad Taqi-ud-Din al-Hilali & Muhammad Muhsin Khan

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Ayah 21

أَمَّنْ هَذَا الَّذِي يَرْزُقُكُمْ إِنْ أَمْسَكَ رِزْقَهُ ۖ بَلْ لَجُّوا فِي
عُنُوتٍ وَنُفُورٍ (٢١)

Who is he that can provide for you if He should withhold His provision? Nay, but they continue to be in pride, and (they) flee (from the truth).

— Muhammad Taqi-ud-Din al-Hilali & Muhammad Muhsin Khan

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Ayah 22

أَفَمَنْ يَمْشِي مُكِبًّا عَلَىٰ وَجْهِهِ أَهْدَىٰ أَمَّنْ يَمْشِي
سَوِيًّا عَلَىٰ صِرَاطٍ مُسْتَقِيمٍ

Is he who walks prone (without seeing) on his face, more rightly guided, or he who (sees and) walks upright on the Straight Way (i.e. Islâmic Monotheism)?

— Muhammad Taqi-ud-Din al-Hilali & Muhammad Muhsin Khan

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Ayah 23

قُلْ هُوَ الَّذِي أَنْشَأَكُمْ وَجَعَلَ لَكُمُ السَّمْعَ وَالْأَبْصَارَ
وَالْأَفْئِدَةَ ۖ قَلِيلًا مَّا تَشْكُرُونَ (٢٣)

Say, "It is He who has produced you and made for you hearing and vision and hearts; little are you grateful." (23)

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Ayah 24

Say...
قُلْ هُوَ الَّذِي ذَرَأَكُمْ فِي الْأَرْضِ وَإِلَيْهِ تُحْشَرُونَ (٢٤)

Say, "It is He who has multiplied you throughout the earth, and to Him you will be gathered." (24)

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Ayah 25

وَيَقُولُونَ **مَتَىٰ** هَٰذَا الْوَعْدُ **إِن كُنْتُمْ صَادِقِينَ** (٢٥)

And they say, "**When is this**
promise, if you should be truthful?"

(25)

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Ayah 26

قُلْ إِنَّمَا الْعِلْمُ عِنْدَ اللَّهِ وَإِنَّمَا أَنَا نَذِيرٌ مُّبِينٌ (٢٦)

Say, "The knowledge is only with Allah, and I am only a clear warner." (26)

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Ayah 27

فَلَمَّا رَأَوْهُ زُلْفَةً سِيئَتْ وُجُوهُ الَّذِينَ كَفَرُوا وَقِيلَ هَذَا الَّذِي كُنْتُمْ بِهِ تَدْعُونَ (٢٧)

But when they see it approaching, the faces of those who disbelieve will be distressed, and it will be said, "This is that for which you used to call." (27)

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Ayah 28

قُلْ أَرَأَيْتُمْ إِنْ أَهْلَكَنِىَ اللَّهُ وَمَنْ مَعِيَ أَوْ رَحِمَنَا فَمَنْ يُجِيرُ
الْكَافِرِينَ مِنْ عَذَابِ أَلِيمٍ (٢٨)

Say, [O Muhammad], "Have you considered:
whether Allah should cause my death and those with
me or have mercy upon us, who can protect the
disbelievers from a painful punishment?" (28)

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Ayah 29

قُلْ هُوَ الرَّحْمَنُ عَاطِمًا بِهِ وَعَلَيْهِ تَوَكَّلْنَا ۖ فَسَتَعْلَمُونَ مَنْ هُوَ فِي
ضَلَالٍ مُّبِينٍ (٢٩)

Say, "He is the Most Merciful; we have believed in Him, and upon Him we have relied. And you will [come to] know who it is that is in clear error." (29)

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Ayah 30

قُلْ أَرَأَيْتُمْ إِنْ أَصْبَحَ مَاؤُكُمْ غَوْرًا فَمَنْ يَأْتِيكُمْ بِمَاءٍ مَّعِينٍ (٣٠)

Say, "Have you considered:
if your water was to become sunken [into the earth],
then who could bring you flowing water?" (30)

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**Thank you for completing
this course with us.**

**Please continue taking
advantages of our short
courses are due to start
soon!**

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